

*ON THE MENU: Join us for a light breakfast and share your ideas as we plan for the coming year. Amy Wishner, MSN, RN, APHN-BC will present the State Health Improvement Plan (SHIP), and Ruth Cole, RN, MPH will present the Montgomery County Health Department Strategic Plan. We hope to see you there!*

Montgomery County Human Services Building, Community Conference Room, 9:30-11:30

Breakfast Meeting!

Join the MCHA for a

## Tuesday, September 29th